

# BIO-DATA

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## ACTION

INFO.

DATE SENT

DATE RECEIVED

ATTACHMENTS

FOREIGN OPERATIONS ADMINISTRATION  
BIOGRAPHICAL DATA

On Technical Assistance Participants Visiting the U. S.

## TO BE COMPLETED BY U.S.O.M.

TA NO.	ACTIVITY TITLE
M.S.U. Contract	Budget and accounting
COUNTRY	FIELD OF ACTIVITY
Vietnam	Public Administration

PROPOSED ARRIVAL DATE U.S.      September 1958      PROPOSED DURATION OF VISIT      12 months

INSTRUCTIONS TO PARTICIPANTS: Prepare this form on a typewriter in English. In order to prevent delay and to assist in planning your program, answer every question clearly and completely. If more space is needed, use a blank sheet of typing paper. Write your name, country, and date of birth on each sheet.

## INFORMATION REGARDING PARTICIPANT

1. NAME (Last or Surname in capital letters)	(First)	(Middle)	SEX (M or F)
HANH	Tran	Ngoc	M
2. ADDRESS (Street)	(City or Town)	(Country)	
115 Trinh-Minh-The	Saigon	Vietnam	
3. BIRTH DATE (Day, Month, Year)	4. BIRTH PLACE (City & Country)	5. COUNTRY OF CITIZENSHIP	
21.7.1932	Tan-An (South VN)	Vietnam	
6. PLEASE PROVIDE THE FOLLOWING INFORMATION FOR YOUR SPOUSE, YOUR FATHER, AND YOUR MOTHER			
SPOUSE	NAME	DATE OF BIRTH	PLACE OF BIRTH
MOTHER	Ngo-Thi-Loi	1901	South Vietnam
FATHER	Tran-Van-Vay	1900	South VN      OCCUPATION      Retired

7. PERSON AT HOME TO BE NOTIFIED IN CASE OF EMERGENCY (Name, Address, and Relationship)

Tran-Van-Vay, 31 Phan-Dinh-Phung Tan-An South Vietnam

8. PERSON IN U. S. TO BE NOTIFIED IN CASE OF EMERGENCY (Name, Address, and Relationship)

No

9. HAVE YOU EVER BEEN IN THE U. S.? IF SO, WHEN, WHERE, FOR HOW LONG AND FOR WHAT PURPOSE?

No

10. HAVE YOU EVER TRAVELED TO COUNTRIES OTHER THAN U. S., IF SO, WHEN, WHERE, AND FOR HOW LONG? (Include travel for educational purposes as well as pleasure)

France travel for educational purpose from 1947 to 1957

11. HAVE YOU PARTICIPATED IN OR APPLIED FOR ANY OTHER U. S., U. N., OR PRIVATE TECHNICAL ASSISTANCE ACTIVITY? IF SO, SPECIFY:

No

12. LIST MEMBERSHIP IN EDUCATIONAL, PROFESSIONAL, AGRICULTURAL, LABOR OR OTHER TYPES OF ORGANIZATIONS AND SOCIETIES OF A SIMILAR NATURE. IF YOU HOLD OFFICE IN ANY OF THESE ORGANIZATIONS, SPECIFY.

No

13. OBJECT OF PROPOSED VISIT. BE SPECIFIC. INDICATE FIELD OF ENDEAVOR, CROP, PRODUCT, PROCESS, TECHNIQUE, ETC. TO BE OBSERVED, STUDIED, OR WORKED ON. E. G. MILK MARKETING, ETC.

To participate in a MSU/Saigon sponsored tour to U.S. for a period of 12 months.

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