

(TSB)

INTERNATIONAL COOPERATION ADMINISTRATION

## BIOGRAPHICAL DATA

On Technical Cooperation Participants

TO BE COMPLETED BY U. S. O. M.

DATE SENT	PIO/P NO. M.S.U. Contract 30-77-080		ACTIVITY TITLE Radio
DATE RECEIVED	COUNTRY Viet-Nam	FIELD OF ACTIVITY M.S.U.	
ATTACHMENTS	PROPOSED ARRIVAL DATE U. S. June 1959	PROPOSED DURATION OF VISIT 3 months	

INSTRUCTIONS TO PARTICIPANTS: Prepare this form on a typewriter in English. In order to prevent delay and to assist in planning your program, answer every question clearly and completely. If more space is needed, use continuation sheet Page 3.

## INFORMATION REGARDING PARTICIPANT

1. NAME (Last or Surname in capital letters) LIEM	(First) Do	(Middle) Thanh	SEX (M or F) M
2. ADDRESS (Street) 233/6 Nguyen Hue		(City or Town) Gia Dinh, Saigon	(Country) Viet-Nam
3. BIRTH DATE (Day, Month, Year) November 10, 1932	4. BIRTH PLACE (City & Country) Long Huu (Long An), VN.	5. COUNTRY OF CITIZENSHIP Viet-Nam	
6. PLEASE PROVIDE THE FOLLOWING INFORMATION FOR YOUR SPOUSE, YOUR FATHER, AND YOUR MOTHER			
SPOUSE	NAME Le Thi Anh	DATE OF BIRTH 1934	PLACE OF BIRTH Long An
MOTHER	Do Ky Quang Nguyen Thi Khanh		1916 Long An
FATHER	Do Ky Quang	deceased)	OCCUPATION
7. PERSON AT HOME TO BE NOTIFIED IN CASE OF EMERGENCY (Name, Address and Relationship) Le Thi Anh, 233/6 Nguyen Hue, Gia Dinh (wife)			
8. PERSON IN U. S. TO BE NOTIFIED IN CASE OF EMERGENCY (Name, Address and Relationship) no			
9. HAVE YOU EVER BEEN IN THE U. S.? IF SO, WHEN, WHERE, FOR HOW LONG AND FOR WHAT PURPOSE? no			
10. HAVE YOU EVER TRAVELLED TO COUNTRIES OTHER THAN U. S., IF SO, WHEN, WHERE, AND FOR HOW LONG? (Include travel for educational purposes as well as pleasure) no			
11. HAVE YOU PARTICIPATED IN OR APPLIED FOR ANY OTHER U. S., U. N., OR PRIVATE TECHNICAL ASSISTANCE ACTIVITY? IF SO, SPECIFY: no\$			
12. LIST MEMBERSHIP IN EDUCATIONAL, PROFESSIONAL, AGRICULTURAL, LABOR OR OTHER TYPES OF ORGANIZATIONS AND SOCIETIES OF A SIMILAR NATURE. IF YOU HOLD OFFICE IN ANY OF THESE ORGANIZATIONS, SPECIFY. no			
13. OBJECT OF PROPOSED VISIT. BE SPECIFIC. INDICATE FIELD OF ENDEAVOR, CROP, PRODUCT, PROCESS, TECHNIQUE, ETC. TO BE OBSERVED, STUDIED, OR WORKED ON. E. G. MILK MARKETING ETC. To participate in a MSU Contract/Saigon sponsored tour to U.S. for a period of 3 months.			

NOTE: 1. USOM FORWARD TO ICA/W IF U.S. TRAINING  
2. USOM FORWARD TO USOM OF TRAINING IF THIRD COUNTRY

## BIOGRAPHICAL DATA ON TECHNICAL COOPERATION PARTICIPANTS

PAGE 2

NAME OF PARTICIPANT <b>LIEM Do Thanh</b>	COUNTRY <b>Viet-Nam</b>	DATE OF BIRTH <b>November 10, 1932</b>
---	----------------------------	---

14. EDUCATION: INCLUDE INFORMATION CONCERNING PREPARATORY OR SECONDARY SCHOOLS, UNIVERSITIES OR OTHER INSTITUTIONS OF EQUIVALENT RANKS, IF YOU ATTENDED A TRADE OR VOCATIONAL SCHOOL OR COMPLETED APPRENTICESHIP INCLUDE THAT ALSO.

SCHOOLS ATTENDED	TYPE	COURSE OF STUDY OR MAJOR	DEGREES, DIPLOMAS OR CERTIFICATES	DATE	
				FROM	TO
Public school	Secondary	General studies	Equivalent	1949	1958
			diploma		

## 15. EMPLOYMENT

(A) EXACT TITLE OF YOUR PRESENT POSITION <b>Lieutenant Chief Communication service</b>		DATE EMPLOYED FROM <b>1958</b> TO PRESENT TIME
PRESENT EMPLOYER'S NAME AND ADDRESS <b>General Nguyen Van La, Director General Police - Republic of Viet-Nam</b>		APPROXIMATE SIZE OF BUSINESS OR ORGANIZATION (Number of employees or volume of business)
KIND OF BUSINESS OR ORGANIZATION (Foundry, Milk Marketing, Cotton Textile Mfg., etc.)	MACHINES OPERATED (if applicable)	NUMBER AND KIND OF EMPLOYEES YOU SUPERVISE, IF ANY
DESCRIPTION OF YOUR DUTIES  <b>Commanding and organization the radio communication system of the VBI</b>		

(B) DO YOU EXPECT TO RETURN TO THIS SAME POSITION? ( ☒ ) YES ( ) NO IF NOT, HOW IS THE PROGRAM RELATED TO YOUR STUDIES AND FUTURE PLANS?

(C) EXACT TITLE OF YOUR LAST PREVIOUS POSITION <b>National officer</b>		DATES EMPLOYED FROM <b>1952</b> TO <b>1959</b>
PREVIOUS EMPLOYER'S NAME AND ADDRESS <b>Captain Ngo Van Minh - Very high frequency equipment bataillon.</b>		APPROXIMATE SIZE OF BUSINESS OR ORGANIZATION (Number of employees or volume of business)
KIND OF BUSINESS OR ORGANIZATION (Foundry, Milk Marketing, Cotton Textile Mfg., etc.)	MACHINES OPERATED (if applicable)	NUMBER AND KIND OF EMPLOYEES YOU SUPERVISED, IF ANY
DESCRIPTION OF YOUR DUTIES  <b>Supervising, teaching, commanding the soldiers.</b>		

16. LANGUAGE PROFICIENCY	READING			SPEAKING			UNDERSTANDING		
	EXCELLENT	GOOD	FAIR	EXCELLENT	GOOD	FAIR	EXCELLENT	GOOD	FAIR
ENGLISH			<b>X</b>			<b>X</b>			<b>X</b>
OTHER <b>French</b>		<b>X</b>			<b>X</b>			<b>X</b>	

BEFORE SIGNING THIS FORM CHECK BACK OVER IT TO MAKE SURE THAT YOU HAVE ANSWERED ALL QUESTIONS CORRECTLY.

I CERTIFY that I have reviewed the statements made in this application and that they are true, complete, and correct to the best of my knowledge and belief and are made in good faith. I further agree that if I am accepted under this program, I will follow diligently the program arranged as requested by my government and will not seek extension of the period of my program. I further agree that upon completion of my training, I will return to my country without delay and will endeavor to utilize, for the benefit of my country, the training acquired under this program.

SIGNATURE OF PARTICIPANT <b>him</b>	DATE <b>March 6, 1959</b>
LANGUAGE CERTIFICATION: I CONCUR IN ITEM 16 ENTRIES FOR ENGLISH ( ) YES ( ) NO. IF "NO", EXPLAIN:	

OFFICIAL TITLE	SIGNATURE OF OFFICIAL	DATE
----------------	-----------------------	------

ICA-13-91 (7-56)

NOTE: 1. USOM FORWARD TO ICA/W IF U.S. TRAINING  
2. USOM FORWARD TO USOM OF TRAINING IF THIRD COUNTRY