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| Y GET | PH | DATE SENT | FOREIGN OPERATIONS ADMINISTRATION BIOGRAPHICAL DATA | |
| o to with ple oto ant, otos for | | DATE RECEIVED | On Technical Assistance Participants Visiting the U. S. | |
| | | ATTACHMENTS | TO BE COMPLETED BY U.S.O.M. | |
| | | | TA NO. | ACTIVITY TITLE |
| | | | M.S.U. Contract | Political Science and Public Administration |
| | | | COUNTRY | FIELD OF ACTIVITY |
| | | | Vietnam | Public Administration |
| | | | PROPOSED ARRIVAL DATE U.S. September 1958 | PROPOSED DURATION OF VISIT 12 months |

INSTRUCTIONS TO PARTICIPANTS: Prepare this form on a typewriter in English. In order to prevent delay and to assist in planning your program, answer every question clearly and completely. If more space is needed, use a blank sheet of typing paper. Write your name, country, and date of birth on each sheet.

INFORMATION REGARDING PARTICIPANT

| | | | |
|--|---------------------------------|---------------------------|----------------|
| 1. NAME (Last or Surname in capital letters) | (First) | (Middle) | SEX (M or F) |
| BACH LAN | Le | Thi | Female |
| 2. ADDRESS (Street) | (City or Town) | (Country) | |
| 104 Tu-Do | Saigon | Vietnam | |
| 3. BIRTH DATE (Day, Month, Year) | 4. BIRTH PLACE (City & Country) | 5. COUNTRY OF CITIZENSHIP | |
| 25.10.1924 | Duong-Xuan-Thuong (Hue) | Vietnam | |
| 6. PLEASE PROVIDE THE FOLLOWING INFORMATION FOR YOUR SPOUSE, YOUR FATHER, AND YOUR MOTHER | | | |
| SPOUSE | NAME | DATE OF BIRTH | PLACE OF BIRTH |
| | Tran-Ke-Tao (deceased) | | |
| MOTHER | Truong-Thi-Phai | 70 | |
| FATHER | Le-Ba-Luong | 73 | OCCUPATION |
| 7. PERSON AT HOME TO BE NOTIFIED IN CASE OF EMERGENCY (Name, Address, and Relationship) | | | |
| Mrs. Pham-Quy, 6 Le-Van-Huu, Saigon (sister-in-law) | | | |
| 8. PERSON IN U. S. TO BE NOTIFIED IN CASE OF EMERGENCY (Name, Address, and Relationship) | | | |
| No | | | |
| 9. HAVE YOU EVER BEEN IN THE U. S.? IF SO, WHEN, WHERE, FOR HOW LONG AND FOR WHAT PURPOSE? | | | |
| No | | | |

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| 10. HAVE YOU EVER TRAVELED TO COUNTRIES OTHER THAN U. S., IF SO, WHEN, WHERE, AND FOR HOW LONG? (Include travel for educational purposes as well as pleasure) | |
| France, Summer 1952 and 1956 England, October 1952 - October 1956, Scandinavia, Switzerland, Italy | |
| 11. HAVE YOU PARTICIPATED IN OR APPLIED FOR ANY OTHER U. S., U. N., OR PRIVATE TECHNICAL ASSISTANCE ACTIVITY? (during holidays) IF SO, SPECIFY: | |
| No | |
| 12. LIST MEMBERSHIP IN EDUCATIONAL, PROFESSIONAL, AGRICULTURAL, LABOR OR OTHER TYPES OF ORGANIZATIONS AND SOCIETIES OF A SIMILAR NATURE. IF YOU HOLD OFFICE IN ANY OF THESE ORGANIZATIONS, SPECIFY. | |
| Member of the Board of Directors of the Vietnamese-American Association, elected on May 31, 1958 for one year. | |
| 13. OBJECT OF PROPOSED VISIT. BE SPECIFIC. INDICATE FIELD OF ENDEAVOR, CROP, PRODUCT, PROCESS, TECHNIQUE, ETC. TO BE OBSERVED, STUDIED, OR WORKED ON. E. G. MILK MARKETING, ETC. | |
| To participate in a MSU/Saigon sponsored tour to U.S. for a period of 12 months. | |

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|---------------------|-----------------|---------|---------------|--|
| NAME OF PARTICIPANT | Le-Thi BACH LAN | COUNTRY | DATE OF BIRTH | |
| | | Vietnam | 25.10.1924 | |

14. EDUCATION: INCLUDE INFORMATION CONCERNING PREPARATORY OR SECONDARY SCHOOLS, UNIVERSITIES OR OTHER INSTITUTIONS OF EQUIVALENT RANK, IF YOU ATTENDED A TRADE OR VOCATIONAL SCHOOL OR COMPLETED APPRENTICESHIP INCLUDE THAT ALSO.

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|---|---------------------|-----------------------------------|---|--|------|
| SCHOOLS ATTENDED | TYPE | COURSE OF STUDY OR MAJOR | DEGREES, DIPLOMAS OR CERTIFICATES | DATE | |
| College Dong-Khanh | Secondary | | Junior High | FROM | TO |
| Lycee Khai-Dinh | and Training School | | School cert. | 1930 | 1942 |
| St. Hilda College | University | Politics and Econ. | B. A Honours | 1953 | 1956 |
| 15. EMPLOYMENT English Teacher, and Member of the "Case Study Seminar at the NIA | | | | | |
| (A) EXACT TITLE OF YOUR PRESENT POSITION | | | DATE EMPLOYED | | |
| | | | FROM | March, 1958 | |
| | | | TO PRESENT TIME | yes | |
| PRESENT EMPLOYER'S NAME AND ADDRESS | | | APPROXIMATE SIZE OF BUSINESS OR ORGANIZATION (Number of employees or volume of business) | | |
| Dr. Montgomery, c/o NIA, Saigon | | | | | |
| KIND OF BUSINESS OR ORGANIZATION (Foundry, Milk Marketing, Cotton Textile Mfg., etc.) | | MACHINES OPERATED (if applicable) | | NUMBER AND KIND OF EMPLOYEES YOU SUPERVISE, IF ANY | |

DESCRIPTION OF YOUR DUTIES Teach at my private English school. I am having also a contract for 6 months teaching of English at the Motion Pictures School. Work as part time research worker for Dr. Montgomery (NIA)

(B) DO YOU EXPECT TO RETURN TO THIS SAME POSITION? YES NO IF NOT, HOW IS THE PROGRAM RELATED TO YOUR STUDIES AND FUTURE PLANS?

I wish to teach at the NIA later, and also at the University.

| | | | | | |
|---|--|-----------------------------------|--|---|----|
| (C) EXACT TITLE OF YOUR LAST PREVIOUS POSITION | | Student | | DATES EMPLOYED | |
| | | | | FROM | TO |
| PREVIOUS EMPLOYER'S NAME AND ADDRESS | | | | APPROXIMATE SIZE OF BUSINESS OR ORGANIZATION (Number of employees or volume of business) | |
| | | | | | |
| KIND OF BUSINESS OR ORGANIZATION (Foundry, Milk Marketing, Cotton Textile Mfg., etc.) | | MACHINES OPERATED (if applicable) | | NUMBER AND KIND OF EMPLOYEES YOU SUPERVISE, IF ANY | |

DESCRIPTION OF YOUR DUTIES

| | | | | | | | | | | |
|---------|----------------------|-----------|------|------|-----------|------|------|---------------|------|------|
| 16. | LANGUAGE PROFICIENCY | READING | | | SPEAKING | | | UNDERSTANDING | | |
| | | EXCELLENT | GOOD | FAIR | EXCELLENT | GOOD | FAIR | EXCELLENT | GOOD | FAIR |
| ENGLISH | | X | | | X | | | X | | |
| OTHER | French | | X | | | X | | | X | |

BEFORE SIGNING THIS FORM CHECK BACK OVER IT TO MAKE SURE THAT YOU HAVE ANSWERED ALL QUESTIONS CORRECTLY.

I CERTIFY that I have reviewed the statements made in this application and that they are true, complete, and correct to the best of my knowledge and belief and are made in good faith. I further agree that if I am accepted under this program, I will follow diligently the program arranged as requested by my government and will not seek extension of the period of my program. I further agree that upon completion of my training, I will return to my country without delay and will endeavor to utilize, for the benefit of my country the training acquired under this program.

Le Bach Lan

Saigon, 9.7.1958

DATE

SIGNATURE OF PARTICIPANT
LANGUAGE CERTIFICATION: I CONCUR IN ITEM 16 ENTRIES FOR ENGLISH YES NO. IF "NO", EXPLAIN:

| | | |
|----------------|-----------------------|------|
| OFFICIAL TITLE | SIGNATURE OF OFFICIAL | DATE |
|----------------|-----------------------|------|