

BIO-DATA

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ACTION
INFO.

INTERNATIONAL COOPERATION ADMINISTRATION

BIOGRAPHICAL DATA

On Technical Cooperation Participants

TO BE COMPLETED BY U. S. O. M.

DATE SENT

DATE RECEIVED

ATTACHMENTS

PIO/P NO.

M.S.U. Contract

ACTIVITY TITLE

Budget and Finance

COUNTRY

Viet-Nam

FIELD OF ACTIVITY

Public Administration

PROPOSED ARRIVAL DATE U. S.

December 1958

PROPOSED DURATION OF VISIT

12 months

INSTRUCTIONS TO PARTICIPANTS: Prepare this form on a typewriter in English. In order to prevent delay and to assist in planning your program, answer every question clearly and completely. If more space is needed, use continuation sheet Page 3.

INFORMATION REGARDING PARTICIPANT

1. NAME (Last or Surname in capital letters) **VIEN** (First) **Buu** (Middle) SEX (M or F) **M**

2. ADDRESS (Street) **42 Tang Bat Ho** (City or Town) **Saigon** (Country) **Viet-Nam**

3. BIRTH DATE (Day, Month, Year) **November 6, 1928** 4. BIRTH PLACE (City & Country) **Hue - Center Viet-Nam** 5. COUNTRY OF CITIZENSHIP **Viet-Nam**

6. PLEASE PROVIDE THE FOLLOWING INFORMATION FOR YOUR SPOUSE, YOUR FATHER, AND YOUR MOTHER

| SPOUSE | NAME | DATE OF BIRTH | PLACE OF BIRTH |
|--------|----------------------|---------------|------------------------------------|
| | Che Thi Yen | 1929 | Hue - Center Viet-Nam |
| MOTHER | Phan Thi Canh | 1904 | |
| FATHER | Ung Nhon | 1902 | OCCUPATION Civil Servant |

7. PERSON AT HOME TO BE NOTIFIED IN CASE OF EMERGENCY (Name, Address and Relationship)
CHE thi Yen 42 Tang Bat Ho, Saigon (wife)

8. PERSON IN U. S. TO BE NOTIFIED IN CASE OF EMERGENCY (Name, Address and Relationship)
Embassy of Viet-Nam

9. HAVE YOU EVER BEEN IN THE U. S.? IF SO, WHEN, WHERE, FOR HOW LONG AND FOR WHAT PURPOSE?
NO

10. HAVE YOU EVER TRAVELLED TO COUNTRIES OTHER THAN U. S., IF SO, WHEN, WHERE, AND FOR HOW LONG? (Include travel for educational purposes as well as pleasure)
NO

11. HAVE YOU PARTICIPATED IN OR APPLIED FOR ANY OTHER U. S., U. N., OR PRIVATE TECHNICAL ASSISTANCE ACTIVITY? IF SO, SPECIFY:
NO

12. LIST MEMBERSHIP IN EDUCATIONAL, PROFESSIONAL, AGRICULTURAL, LABOR OR OTHER TYPES OF ORGANIZATIONS AND SOCIETIES OF A SIMILAR NATURE. IF YOU HOLD OFFICE IN ANY OF THESE ORGANIZATIONS, SPECIFY.

Member of N. I. A. students Friendship Association

13. OBJECT OF PROPOSED VISIT. BE SPECIFIC. INDICATE FIELD OF ENDEAVOR, CROP, PRODUCT, PROCESS, TECHNIQUE, ETC. TO BE OBSERVED, STUDIED, OR WORKED ON. E. G. MILK MARKETING ETC.

To participate in a MSU Saigon sponsored tour to U.S. for a period of 12 months.

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BIOGRAPHICAL DATA ON TECHNICAL COOPERATION PARTICIPANTS

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| | | |
|--|----------------------------|--|
| NAME OF PARTICIPANT Bui VIEN | COUNTRY Viet-Nam | DATE OF BIRTH November 6, 1928 |
|--|----------------------------|--|

14. EDUCATION: INCLUDE INFORMATION CONCERNING PREPARATORY OR SECONDARY SCHOOLS, UNIVERSITIES OR OTHER INSTITUTIONS OF EQUIVALENT RANKS, IF YOU ATTENDED A TRADE OR VOCATIONAL SCHOOL OR COMPLETED APPRENTICESHIP INCLUDE THAT ALSO.

| SCHOOLS ATTENDED | TYPE | COURSE OF STUDY OR MAJOR | DEGREES, DIPLOMAS OR CERTIFICATES | DATE | |
|--|--------------------|------------------------------|---------------------------------------|-------------|-------------|
| | | | | FROM | TO |
| Khai Dinh School | High school | General studies | Junior high school Certificate | 1945 | 1946 |
| National Institute Administration | Institute | Economics and Finance | Diploma | 1957 | 1957 |

15. EMPLOYMENT

Provincial Administration of Long An

(A) EXACT TITLE OF YOUR PRESENT POSITION

Chief of Cabinet of Provincial Chief

DATE EMPLOYED

FROM

TO PRESENT TIME

1957

PRESENT EMPLOYER'S NAME AND ADDRESS

Provincial Administration of Long AnAPPROXIMATE SIZE OF BUSINESS OR ORGANIZATION
(Number of employees or volume of business)

KIND OF BUSINESS OR ORGANIZATION (Foundry, Milk Marketing, Cotton Textile Mfg., etc.)

MACHINES OPERATED (if applicable)

NUMBER AND KIND OF EMPLOYEES YOU SUPERVISE, IF ANY

DESCRIPTION OF YOUR DUTIES

Taking charge of all duties concerning the Provincial chief's cabinet political and military affairs, personnel management.

(B) DO YOU EXPECT TO RETURN TO THIS SAME POSITION? () YES (X) NO IF NOT, HOW IS THE PROGRAM RELATED TO YOUR STUDIES AND FUTURE PLANS?

Hope to be used in ~~MMI~~ Services of Economy or Finance

(C) EXACT TITLE OF YOUR LAST PREVIOUS POSITION

Secretary at Judiciary Service (Center Viet-Nam)

DATES EMPLOYED

FROM **1947** TO **1954**

PREVIOUS EMPLOYER'S NAME AND ADDRESS

Department of JusticeAPPROXIMATE SIZE OF BUSINESS OR ORGANIZATION
(Number of employees or volume of business)

KIND OF BUSINESS OR ORGANIZATION (Foundry, Milk Marketing, Cotton Textile Mfg., etc.)

MACHINES OPERATED (if applicable)

NUMBER AND KIND OF EMPLOYEES YOU SUPERVISED, IF ANY

DESCRIPTION OF YOUR DUTIES

Accountant

| 16. LANGUAGE PROFICIENCY | READING | | | SPEAKING | | | UNDERSTANDING | | |
|--------------------------|-----------|------|------|-----------|------|------|---------------|------|------|
| | EXCELLENT | GOOD | FAIR | EXCELLENT | GOOD | FAIR | EXCELLENT | GOOD | FAIR |
| ENGLISH | | X | | | | X | | X | |
| OTHER French | X | | | | X | | X | | |

BEFORE SIGNING THIS FORM CHECK BACK OVER IT TO MAKE SURE THAT YOU HAVE ANSWERED ALL QUESTIONS CORRECTLY.

I CERTIFY that I have reviewed the statements made in this application and that they are true, complete, and correct to the best of my knowledge and belief and are made in good faith. I further agree that if I am accepted under this program, I will follow diligently the program arranged as requested by my government and will not seek extension of the period of my program. I further agree that upon completion of my training, I will return to my country without delay and will endeavor to utilize, for the benefit of my country, the training acquired under this program.

October 7, 1958

SIGNATURE OF PARTICIPANT

DATE

LANGUAGE CERTIFICATION: I CONCUR IN ITEM 16 ENTRIES FOR ENGLISH () YES () NO. IF "NO", EXPLAIN:

OFFICIAL TITLE

SIGNATURE OF OFFICIAL

DATE